IN THE UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF DELAWARE

In re:) Chapter 11
)
W. R. GRACE & CO., et al.,) Case No. 01-1139 (JKF)
•) (Jointly Administered)
Debtors.)

NOTICE OF DEPOSITION AND SUBPOENA

To All Parties on the Attached Service List:

PLEASE TAKE NOTICE that, pursuant to Rules 30 and 45 of the Federal Rules of Civil Procedure, made applicable by Rules 7030 and 9016 of the Federal Rules of Bankruptcy Procedure, the United States District Court for the Eastern District of Wisconsin has issued a subpoena (a copy of which is attached hereto) for, and will take the deposition of, Dr. Andrew Wayne Harron on December 20, 2005, beginning at 10:00 A.M. CST at 1617 34th Court, Kenosha, Wisconsin 53144.

TAKE FURTHER NOTICE that the depositions shall be conducted before a person duly authorized to administer oaths in the relevant jurisdiction and will continue day-to-day until concluded. Testimony shall be taken by stenographic means and will also be recorded by sound-and-visual means. You are invited to attend and to cross-examine.

Dated: Wilmington, Delaware December 6, 2005

Respectfully submitted,

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